NON-CANDIDATE REQUEST FOR POLITICAL BROADCAST INFORMATION OR TIME

This form must be completed for all requests for broadcast time made by anyone seeking to broadcast a message that refers (a) to a legally qualified candidate, (b) to any election for federal office, or (c) to "a national legislative issue of public importance" or a "political matter of national importance" (i.e. an issue advertisement). This form must be retained in the station's public inspection file for a period of two years after the spot runs.

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole as in | |
|---|-----------------------------------|
| Does the programming (in whole or in parelating to any political matter of relating to any political matter of research | national importance?" |
| 1es | □ No |
| For programming that "communicates a message re national importance," list the name of the legally quarefers to, the offices being sought, the date(s) of the which the communication refers (if applicable): | difical appeal at a 1 . 1 . 1 |
| Patrick Murphy General Election November 8, 2016 | |
| I represent that the payment for the above described by (name and address): | broadcast time has been furnished |
| Senate Leadership Fund 45 North Hill Drive Sulta 100 Werrenton, Virginia 20186 | |
| and you are authorized to announce the time as paid (hereinafter referred to as the "sponsor"). | for by such person or entity |
| List the chief executive officers or members of the exdirectors below (or attach separately): | ecutive committee or the board of |
| Steven Law, President Caleb Crosby, Treasurer | |
| For programming that "communicates a message rela | ting to any political matter of |

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national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| above-re | including reasonable at equested advertisement rees to prepare a scrip | ify and hold harmless the station torney's fees, that may ensue from t(s). For the above-stated browt, transcript, or tape, which we fore the time of the scheduled | om the broadcast of the adcast(s), the sponsor will be delivered to the |
|----------|--|---|--|
| 09/26/ | | BY ISSUE ADVERTISER (| The state of the s |
| | · V \ | | 703-485-0398 |
| Da | ate ··· · | Signature | Contact Phone Number |
| | TO BE SIGNE □ Accepted | ED BY STATION REPRESENT. □ Accepted in Part | <i>ATIVE</i> □ Rejected |
| | Signature | Printed Name | Title |

***Any handwritten information included on this form was not provided by the agency and was included without their knowledge or consent. ***

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| | | | | | |
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Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: | Date: |
|---|-----------|
| WONK, WRBQ | 9/11/14 |
| , Katelyn Brawn | |
| do hereby request station time concerning the following | ng issue: |
| Senate Leadership Fund | |
| | |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| | varies | | , | | |
| | | | | | |
| | | | | | |

This broadcast time will be used by: Senate Leadership Fund

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☐ Yes ☐ No |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| Senate Leadership Fund 45 North Hill Dr, Ste 100 Warrenton, VA 20186 |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| Steven Law; President Caleb Crosby, Treasurer |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| I represent that the pay | ment for the above described | broadcast time ha | as been furnished |
|--------------------------|------------------------------|-------------------|-------------------|
| by (name and address) | • | | |

Senate Leadership Fund 45 North Hill Dr, Ste 100 Warrenton, VA 20186

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Steven Law, President Caleb Crosby, Treasurer

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least ______ before the time of the scheduled broadcasts.

| TO BE SIG | NED BY ISSUE ADVERTISER (S | PONSOR) | | |
|-----------------|------------------------------|----------------------|--|--|
| 3-31-16 Date | Signature | Contact Phone Number | | |
| _ | SIGNED BY STATION REPRESENTA | TIVE | | |
| Accepted) | A APRIL PAR LOU | □ Rejected | | |

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any
Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| | varies | | | | |
| | | | | | |

Attach proposed schedule with charges (if available):

gross

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.



Client Information Request/Form Issue

| Advertiser Group Name: | Senate Leadership Fund | | | | | | |
|---------------------------------|---------------------------|--|--|--|--|--|--|
| Address: | 45 North Hill Dr, Ste 100 | | | | | | |
| City, State & Zip Code: | Warrenton, VA 20186 | | | | | | |
| | | | | | | | |
| Phone: | 703-574-3044 | | | | | | |
| Fax: | | | | | | | |
| Executive Director or President | Steven Law, President | | | | | | |
| Group Treasurer | Caleb Crosby | | | | | | |



Sales Order

| Stati Cont | on: | 3009 | W 911 | RBQ-FM 16 est 32 | 1 287 | | Conti | ract#: | | (| | | | | | | | DIA GROU | P | |
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| Prop | osal#: [| 0435F1I | 30-[| 03BB-48 | | 7-AA | 7AE | 3F | 1B5 | C. | (| City: | | A | lexa | ndria | St | ate: VA Zip: | 2231 | ۷. |
| | | | | | | | | | | | | Fax S | Sched | ule: | | | | | (None | ٠. |
| Reve | enue Type: | NAT | ION | AL AGE | NCY | | Tv | rpe: | С | asł | 1 / | \aen | cv Co | mmission | %∙ | 15 | | | | : / |
| Adve | rtiser: | SENA. | TE I | _EADER | SHIP FL | IND | | • | | | | | | | | | | | | |
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| | | | | | State: | | | | | | | /lake | good | Policy: | Ϋ́ | ithin Co | ntract I | Dates | | |
| | | | te L | eadersh | ip Fund | | | | | | | | | | | | | | | |
| | nate#: | | | | • | | | | | | | | | | | | | | | |
| Com | petitive Coo | de: 09 | PC | LITICAL | . | | | | | | | | | | | | | | | |
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| No | DA | ΓES | Alt | TIM | MES | | | | | DI | STRI | BUT | ION | | | | Т | OTALS | T | ٦ |
| | START | END- | wks | START | END | LEN | М | T | W | Т | F | SA | SU | Per Wk | D/W | RATE | SPOTS | \$\$ | PTY | |
| 1 | 9/27/16 | 10/03/16 | | 6:00 AM | 10:00 AM | 60 | 2 | 2 | 2 | 2 | 2 | | | 10 | D | 325.00 | 10 | 3,250.00 | | |
| 2 | 9/27/16 | 10/03/16 | | 10:00 AM | 3:00 PM | 60 | 3 | 3 | 3 | 3 | 3 | <u> </u> | | 15 | D | 325.00 | 15 | 4,875.00 | | 1 |
| 3 | 9/27/16 | 10/03/16 | | 10:00 AM | 3:00 PM | 60 | | | | | | 2 · | | 2 | D | 200.00 | . 2 | 400.00 | | |
| 5 | 9/27/16 | 10/03/16 10/03/16 | | 10:00 AM | 3:00 PM | 60 | | | | | | | 1 | 1 | D | 100.00 | 1 | 100.00 | | |
| L | 3/2//10 | 10/03/16 | | 3:00 PM | 7:00 PM | 60 | 2 | 2 | 2 | 2 | 2 | | | 10 | D | 325.00 | 10 | 3,250.00 | | |
| Billir | ng Projecti | ions: By M | onth | | | | | | | | | | | | | | | | | |
| | | Ť | | ep 16 | Oct 16 | | | | | | | | | | | | | | | |
| | | CA | 9,1 | 00.00 | 2,775.00 | | | | | | | | | | | | | | | |
| | | ST | | | 11,875.00 | | | | | | | | | | | - | | | | |
| | Print Spot | Prices | | | , | | | | | | | | тот | AL SPOT | S | | | | 38 | ર |
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| | Sep 16, 16 | |
|-------|------------------------------------|------------------|
| CONT# | 30091116 Mod# Ver# 1 (Last =) | DDS CONT# 0 |
| REP | EASTMAN | C/P/E: / / 3287 |
| TO | WRBQ-FM (Tampa-St. Petersburg, FL) | |
| FM | LATONYA CHENAULT | |
| OFF | PHILADELPHIA | SALESPERSON FAX# |
| AGY | MAIN STREET MEDIA GROUP | |
| ADDR | PO BOX 25093 | PH # |
| | ALEXANDRIA, VA 22314 | |
| BYR | MICHELLE SANTUOSO | |
| ADV | SENATE LEADERSHIP FUND | |
| PDT | Senate Leadership Fund | |
| FLT | Sep 27, 16 - Oct 03, 16 | |

^{*} REP ORDER COMMENT *

^{** 9/16/2016 10:29:00} AM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH KEVIN.POLLOCK@KATZRADIOGROUP.COM OR CALL 215-557-4255. THANK YOU!

| MC | LN | DAYS | TIME | LEN | EFFECTIVE DATES | # OF Day | NPD | RATE | TOT SPTS |
|-----|-----|----------|----------|--------|-------------------------|-------------|-----|------------|-------------|
| | | FLIGHT 1 | | | | | | | |
| 1 | 1.1 | .T | 6A - 10A | 60 | 09/27/2016 - 09/27/2016 | 1D | 2 | \$325.00 | 2 |
| KAT | Z | 1 | | | | 1 | 1 | | |
| | 1.2 | .T | 10A - 3P | 60 | 09/27/2016 - 09/27/2016 | 1D | 3 | \$325.00 | 3 |
| | 1.3 | .T | 3P - 7P | 60 | 09/27/2016 - 09/27/2016 | 1D | 2 | \$325.00 | 1 |
| | | | | ** FL | IGHT TOTALS ** | | 7 | \$2,275.00 | |
| | | FLIGHT 2 | | | | | | | |
| | 2.1 | W | 6A - 10A | 60 | 09/28/2016 - 09/28/2016 | 1D | 2 | \$325.00 | 2 |
| KAT | Z | | | 1 1 | | | 1 | | |
| | 2.2 | W | 10A - 3P | 60 | 09/28/2016 - 09/28/2016 | 1D | 3 | \$325.00 | 3 |
| | 2.3 | W | 3P - 7P | 60 | 09/28/2016 - 09/28/2016 | 1D | 2 | \$325.00 | 1 |
| | | | | ** FL | IGHT TOTALS ** | | 7 | \$2,275.00 | |
| | | FLIGHT 3 | | | | | | | |
| | 3.1 | T | 6A - 10A | 60 | 09/29/2016 - 09/29/2016 | 1D | 2 | \$325.00 | 2 |
| KAT | Z | l l | | 1 1 | | | | 4020.00 | |
| | 3.2 | T | 10A - 3P | 60 | 09/29/2016 - 09/29/2016 | 1D | 3 | \$325.00 | 3 |
| | 3.3 | T | 3P - 7P | 60 | 09/29/2016 - 09/29/2016 | 1D | 2 | \$325.00 | 2 |
| | | | | ** FLI | GHT TOTALS ** | | 7 | \$2,275.00 | |
| | | | | | | | | | |

^{** 9/16/2016 10:29:00} AM: ALL ORDERS ARE PLACED DAILY. SPOTS CANNOT BE MOVED FROM ONE DAY TO THE NEXT WITHOUT EXPRESS WRITTEN CONSENT FROM THE BUYER.

CONT#

Sep 16, 16 30091116 Mod# Ver# 1 (Last =)

REP

EASTMAN

DDS CONT# 0 C/P/E: / / 3287

| FLIGHT 4 | | | | T | | | |
|----------------|--------------------------------|--|--|--|---|------------------------------------|---------|
| | 6A - 10A | 60 | 09/30/2016 - 09/30/2016 | 1D | 2 | \$325.00 | 2 |
| ı | i | ŀ | | 1 | | | |
| | 10A - 3P 3P - 7P | 60 60 ** FL | 09/30/2016 - 09/30/2016 09/30/2016 - 09/30/2016 LIGHT TOTALS ** | 1D 1D | 3 2 7 | \$325.00 \$325.00 \$2,275.00 | 3 2 |
| FLIGHT 5 1S. | 10A - 3P | 60 ** FL | 10/01/2016 - 10/01/2016 LIGHT TOTALS ** | 1D | 2 | \$200.00 \$400.00 | 2 |
| FLIGHT 6 1S | 10A - 3P | 60 ** FL | 10/02/2016 - 10/02/2016 IGHT TOTALS ** | 1D | 1 | \$100.00 \$100.00 | 1 |
| FLIGHT 7 1 M | 6A - 10A | 60 | 10/03/2016 - 10/03/2016 | 1D | 2 | \$325.00 | 2 |
| | 10A - 3P 3P - 7P | 60 60 | 10/03/2016 - 10/03/2016 10/03/2016 - 10/03/2016 | 1D 1D | 3 2 | \$325.00 \$325.00 | 3 2 |
| | 3F FLIGHT 5 1S FLIGHT 6 1S | 3F 3P - 7P FLIGHT 5 1S. 10A - 3P FLIGHT 7 M 6A - 10A M 10A - 3P | 3F 3P - 7P 60 ** FL FLIGHT 5S. 10A - 3P 60 ** FL FLIGHT 6S 10A - 3P 60 ** FL FLIGHT 7 M 6A - 10A 60 M 10A - 3P 60 60 M 10A - 3P 60 60 | 3P - 7P 60 09/30/2016 - 09/30/2016 ** FLIGHT 5 1 0A - 3P 60 10/01/2016 - 10/01/2016 ** FLIGHT TOTALS ** FLIGHT 6 1S 10A - 3P 60 10/02/2016 - 10/02/2016 ** FLIGHT TOTALS ** FLIGHT 7 M 6A - 10A 60 10/03/2016 - 10/03/2016 | 3F 3P - 7P 60 09/30/2016 - 09/30/2016 1D ** FLIGHT 5S. 10A - 3P 60 10/01/2016 - 10/01/2016 1D ** FLIGHT TOTALS ** FLIGHT 6S 10A - 3P 60 10/02/2016 - 10/02/2016 1D ** FLIGHT TOTALS ** FLIGHT 7 6A - 10A 60 10/03/2016 - 10/03/2016 1D ** FLIGHT TOTALS ** M 6A - 10A 60 10/03/2016 - 10/03/2016 1D 1D ** FLIGHT TOTALS ** | 3 | 39 - 7P |

| | Oct 16 | | | | T T | T |
|-------|----------|---|-------|---|-----|---|
| SPOTS | | | | | | |
| | 38 | | | | | |
| CASH | 11875.00 | | | | | |
| TRADE | 0.00 | | ··· | | | |
| NSL | 0.00 | | | | | |
| TOTAL | 11875.00 | *************************************** | ····· | | | |
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| SPOTS | | | TOTAL |
|-------|--|--|-----------|
| CASH | | | 38 |
| TRADE | | | 11,875.00 |
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Sep 16, 16

CONT#

30091116 Mod# Ver# 1 (Last =)

REP

EASTMAN

DDS CONT# 0 C/P/E: / / 3287

** Competitive Comments **

SVC: FA99 MSA CustRadio

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: | | Date: | |
|---|--------------------|-------|--|
| I, Main Street Me | following issu | 9: | |
| Senate Leadership Fund 45 North Hill Drive Suite 100 Warrenton, Virginia 20186 | | | |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| | | · | | | |
| | | | | | |
| | | | | | |

This broadcast time will be used by: Senate Leadership Fund